

Tom Cigolle Jr  
Field Trial Secretary  
1835 Tope Road  
New Cumberland, WV 26047

First Class - Dated Material  
Address Service Requested

#### Premium List

Early Closing Date: September 9th, 2017 at the FTS's address.

Final Entries Close: September 30th, 2017 at the FTS's address.

## ***40th ASFA International Invitational***



***SATURDAY, October 21st, 2017***

***SUNDAY, October 22nd, 2017***

Aragon Farms  
Bainbridge, Georgia  
ASFA Region 7

Hosted by:

Greyhound Association of North Georgia & Tri-State Sighthound Club

Entry Fees in USA funds:

Early entries: \$30 first hound,

\$25 for each additional entry from same owner & household.

Entries received after September 9th, 2017: \$40 per hound.

Non-Regular Stake Entry Fee: \$5 per entry.

All entries must be received by September 30th, 2017.

Substitutions will not appear in the catalog. No substitutions after  
Wednesday, October 18th, 2017.

Permission has been granted by the American Sighthound Field  
Association for the holding of the event under the American Sighthound  
Field Association Rules and Regulations.

Audrey Silverstein, ASFA Scheduling Committee Chairman

## AMERICAN SIGHTHOUND FIELD ASSOCIATION

### Officers and Board of Directors

President: Jeff Lipps  
2nd Vice President: Rick Wolpin  
Corresponding Secretary: Sally McDowell  
Regional Directors: R1: Karen Sanders, R2: vacant, R3: Dan Heidel, R4: Gary Runyan, R5: Kent Standerford, R6: Greg Breitbach, R7: Sandra Moore, R8: Dean Wright, R9: Ben Brodeur, R10: Lori Silvestri

1st Vice President: Phil Fullam  
Chief Financial Officer: Gary Roush  
Recording Secretary: Joe Shoemaker

### GREYHOUND ASSOCIATION of NORTH GEORGIA Officers/Board Members

President: Thom Haig  
Secretary/Treasurer: Sharon Webb

Vice President: Katie Kaltenborn  
Board Members: Ian Davies, Jerry Slattery

### TRI-STATE SIGHTHOUND CLUB Officers/Board of Directors

President: Ping Pirrung  
Secretary: Dawn Gibas

Vice President: Meredith Wille  
Treasurer: Barbara Duffield

Board of Directors: Tom Cigolle Jr, Carol Weber

### FIELD COMMITTEE

Field Co-Chairpersons: Thom Haig (865-591-6469) & Joe Shoemaker (734-904-5526)

Field Trial Secretary: Tom Cigolle Jr, 1835 Tope Road, New Cumberland WV 26047,  
email: [tcigolle@aol.com](mailto:tcigolle@aol.com), Cell/Field Phone: (304) 794-8515

Lure Operators: Todd Birchfield, Ben Brodeur, Cecil Brown, Ian Davies, Jack Downing,  
Sean McMichael, Dale Parks, Mark Shubert, Jerry Slattery, Kent Standerford,  
Thom Haig (back-up), Joe Shoemaker (back-up)

**Trial Hours: 5:00AM until completion**  
**Roll Call and Inspection: 6:00AM All Breeds**

### IMPORTANT INFORMATION

Stakes will be split Friday evening October 20<sup>th</sup> at 6:00PM and Saturday evening October 21<sup>st</sup> at 7:00PM either at the Barn or the FTS Tent.

### Entries MUST BE RECEIVED by September 30<sup>th</sup>, 2017

Incomplete, unsigned, conditional, or late entries will **NOT** be accepted. Substitutes for lame or in-season hounds are allowed if the substitute has the same owner and the Field

Trial Secretary is notified by Wednesday, October 18<sup>th</sup>, 2017. Entries will **NOT** be acknowledged by email, mail or telephone. You may include a post-paid postcard for the Field Trial Secretary to return once your entries have been received.

Please **DO NOT** send entries overnight with signature required. **NO** electronic entries.

**NOTICE:** Checks will be cashed as received. Refunds will be sent within 3-4 weeks after the completion of the International Invitational.

Owners must keep their hounds under control and clean up after them. A \$10 fine will be assessed for any hound loose on the field not competing in the course in progress.

**LOCAL VETERINARIAN:**  
**PORT CITY ANIMAL HOSPITAL (229) 246-9443**

## JUDGING PANEL

Steve Curry-Columbia, KY: Dawn Gibas-Lexington, OH: Josie Haumont-Omaha, NE:  
Jeff Lipps-Blacklick, OH: Claudia Miller-Arvada, CO: Sandra Moore-Quebeck, TN:  
Kay Nierengarten-Saginaw, MN: Charles Roberts-Oregon City, OR

**Field Running Order and Breed/Field Assignments will be posted at the FTS Tent, on the fields, and listed in the catalog.**

## JUDGING ASSIGNMENTS

BREEDS	SATURDAY ASSIGNMENTS	SUNDAY ASSIGNMENTS
Afghan Hound	Steve Curry & Kay Nierengarten	Sandra Moore & Charles Roberts
Azawakh	Sandra Moore & Charles Roberts	Dawn Gibas & Josie Haumont
Basenji	Steve Curry & Kay Nierengarten	Sandra Moore & Charles Roberts
Borzoi	Jeff Lipps & Claudia Miller	Steve Curry & Kay Nierengarten
Cirneco dell'Etna	Dawn Gibas & Josie Haumont	Jeff Lipps & Claudia Miller
Greyhound	Jeff Lipps & Claudia Miller	Steve Curry & Kay Nierengarten
Ibizan Hound	Jeff Lipps & Claudia Miller	Steve Curry & Kay Nierengarten
Irish Wolfhound	Jeff Lipps & Claudia Miller	Steve Curry & Kay Nierengarten
Italian Greyhound	Sandra Moore & Charles Roberts	Dawn Gibas & Josie Haumont
Pharaoh Hound	Dawn Gibas & Josie Haumont	Jeff Lipps & Claudia Miller
Rhodesian Ridgeback	Steve Curry & Kay Nierengarten	Sandra Moore & Charles Roberts
Saluki	Steve Curry & Kay Nierengarten	Sandra Moore & Charles Roberts
Scottish Deerhound	Jeff Lipps & Claudia Miller	Steve Curry & Kay Nierengarten
Silken Windhound	Sandra Moore & Charles Roberts	Dawn Gibas & Josie Haumont
Sloughi	Sandra Moore & Charles Roberts	Dawn Gibas & Josie Haumont
Whippet	Dawn Gibas & Josie Haumont	Jeff Lipps & Claudia Miller
Limited	Sandra Moore & Charles Roberts	Dawn Gibas & Josie Haumont
Singles	Sandra Moore & Charles Roberts	Dawn Gibas & Josie Haumont

## ELIGIBILITY FOR THE INTERNATIONAL INVITATIONAL

Any sighthound that has earned at least 20 ASFA points, or equivalent points in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial-sanctioning organization or has placed in a Regional Invitational (with competition) is eligible to enter. Proof of non-ASFA title and non-ASFA points for hounds should be in the form of a photocopy of the certificate or page of formal printing/publication and be included with the entry. For a Limited breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Limited Stake.

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, and Whippets may enter in the regular stakes. All entries in the regular stakes shall be individually registered with the AKC, NGA, the Federation Cynologique Internationale, an ASFA-recognized foreign registry or ASFA Board approved registry, or possess a CRN from the Society for the Perpetuation of Desert Bred Salukis. Limited Stake entries shall be individually registered with the appropriate registry (Chart Polskis, Galgo Espanols, Magyar Agars, Peruvian Inca Orchids, and Portuguese Podengos are eligible).

## ELIGIBILITY FOR THE GILLETTE STAKE

Eligible sighthounds must have **ALL** of the following: 1) an AKC or foreign bench championship, 2) ASFA Field Champion, 3) have earned 20 ASFA points in the 12-month period preceding close of entries, and 4) be entered in the Field Champion or Veteran Stake on Saturday. Requirements must be met prior to the close of entries. Proof of non-ASFA title and non-ASFA points should be in the form of a photocopy or page from formal printing and **MUST BE** included with the entry. NO exceptions will be made. The Field Trial Secretary must receive the special entry form for the Gillette Stake and the supporting paperwork by the closing date of entries. There is no additional fee for an entry in this stake.

## REGULAR STAKES OFFERED (BOTH DAYS)

**Open:** Any eligible sighthound that has met the eligibility requirements above, excluding ASFA Field Champions of record.

**Field Champion:** Any ASFA Field Champion that has met the eligibility requirements above.

**Veteran Stake:** Any eligible sighthound that has met the eligibility requirements above, and that is six years of age or older (5 years or older for Irish Wolfhounds; 7 years or older for Afghan Hounds, Rhodesian Ridgebacks, Salukis, and Whippets).

**Single:** Any eligible sighthound including those disqualified to run in the other stakes. Each sighthound runs alone. Entrants in the Singles stake are barred from competition in Open, Field Champion, Veteran, Breeder, Kennel, and Bench stakes. Singles are NOT eligible to run in Best of Breed, Gillette Cup, or Best in International Invitational competition. Entrants are eligible to earn TCP and CPX titles from the Singles Stake.

## NON-REGULAR STAKES OFFERED (BOTH DAYS)

**Limited Stake:** Any sighthound of an eligible miscellaneous breed that has met certification requirements and eligibility requirements as listed above (regular sighthound entry fees apply).

**Breeder Stake:** For two sighthounds of the same breed, designated at the time of entry, entered in one of the regular stakes, bred by the same individual (\$5 per pair).

**Kennel Stake:** For two hounds of the same breed, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person (\$5 per pair).

**Bench Stake:** For sighthounds of any individual breed; an entry shall consist of a single sighthound with proof on file with the ASFA of a conformation champion title from the AKC or CKC or both or a conformation Grand Champion title from the UKC. A copy of the sighthound's championship certificate must accompany each Bench Stake entry. To enter the Bench Stake, check the appropriate box on the entry form AND include a copy of the sighthound's Championship certificate with the separate entry form (\$5 per entrant).

**Note:** An owner/breeder may have more than one pair entered in the kennel or breeder stakes as long as the two sighthounds comprising each entry are properly identified at the time of entry. A sighthound may only be part of any one kennel and one breeder stake entry. Please send in Breeder/Kennel Stake forms indicating pairs along with properly marked entry forms.

## GILLETTE STAKE – SATURDAY ONLY

The Gillette Stake competition will be run on Saturday, following the same procedures as a Best in Field. The eligible hound in each breed (having been pre-entered, and meeting all requirements for eligibility) that receives the highest qualifying combined score during competition in the Field Champion or Veteran Stake on Saturday will be randomly drawn to run in the Gillette Stake.

Any ties to determine the eligible hound for a given breed will be run-off.

## BEST IN INTERNATIONAL INVITATIONAL – SUNDAY ONLY

The Best in International Invitational (BII) competition is run on Sunday, following the same procedures as a Best in Field, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores both Saturday and Sunday. The sighthound that wins BII will be credited with winning a Best in Field.

## ROSETTES AND TROPHIES

GANG/TSSC will provide rosettes for all placements: 1<sup>st</sup> Place: Blue, 2<sup>nd</sup> Place: Red, 3<sup>rd</sup> Place:

Yellow, 4<sup>th</sup> Place: White, NBQ (Next Best Qualified): Dark Green, High Scoring Single:

Navy/Gold, Best of Breed: Purple/Gold, Non-Regular Stakes: Pink/Green, Gillette Stake:

Gold/Green/Black, Best in II: Red/White/Blue. Metal-cut sculpture trophies will be awarded for

Best of Breed, Gillette Stake, and Best in International Invitational winners. Various colored

Coffee Mugs will be awarded for all 1st through NBQ and any Non-Regular Stake winners.

ASFA will provide ASFA medallions for BOB winners each day. The Gillette Stake winner will be awarded a pewter silver-plated ASFA medallion on a walnut base by ASFA. The BII winner will be awarded a pewter gold-plated medallion on a walnut base by ASFA. The BII winner will also receive a "Link to the Past" like the links in the BII Chain by ASFA.

Saturday's Trophies	BREED	Sunday's Trophies
Gary Forrester	Afghan Hound	"Bandit"
	Azawakh	"Cinnamon"
Merv & Wilma Bauer	Basenji	"Sheena"
"Locket"	Borzoi	"Pyrun"
Mike Lorenzo	Greyhound	"Fantasy"
Dean Wright	Ibizan Hound	"Flyer"
Kevin Bryson	Irish Wolfhound	"Joshua"
Jack Downing & Teri Dickinson: Whirlwind IGs	Italian Greyhound	"D"
George & Joyce Martin	Pharaoh Hound	"Bozo"
Marc Gembala	Rhodesian Ridgeback	"Ida"
Bill Henry	Saluki	"Haseeb"
Robert Sellers	Scottish Deerhound	"Pyns"
Tom Leone	Whippet	Betz Leone
	Highest NGA Greyhound	Gallant Trophy
"Darkling"	Gillette Stake Borzoi	
"Eterna"	Gillette Stake Ibizan Hound	
American Whippet Club	Gillette Stake Whippet	
Lyle Gillette	Gillette Stake Winner	
	Best in INT'L INV'L	President's Cup

## TROPHY SPONSORSHIPS/DONATIONS

**Best of Breed:** \$50

**Placement Winners:** \$35

**Limited Stake:** \$25

**Breeder Stake:** \$25

**Kennel Stake:** \$25

**Bench Stake:** \$25

Donations to the general fund:

**Bronze Class:** \$25 - \$50

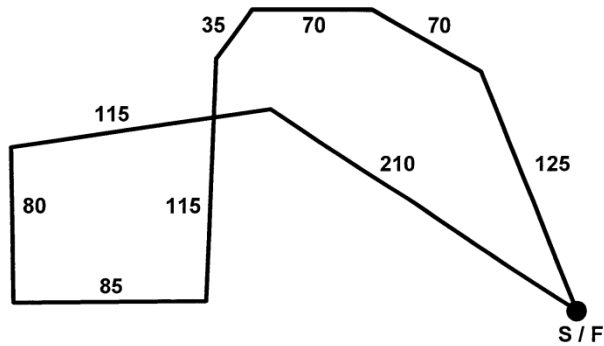
**Silver Class:** \$51 - \$99

**Gold Class:** \$100 - \$149

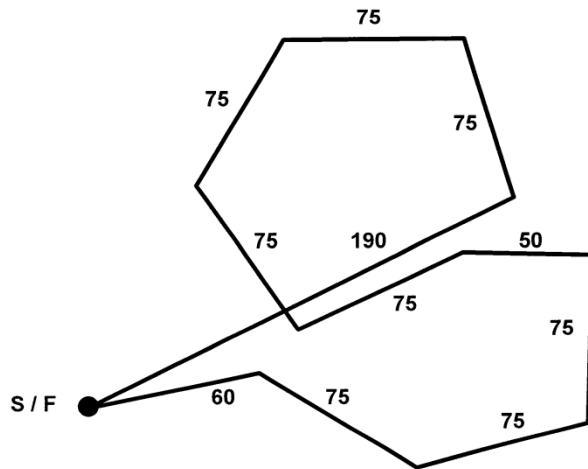
**Platinum Class:** \$150+ (free 1 pg ad)  
(include your ad copy with donation)

All sponsors will be catalog listed if received by the final closing date of September 30<sup>th</sup>, 2017.

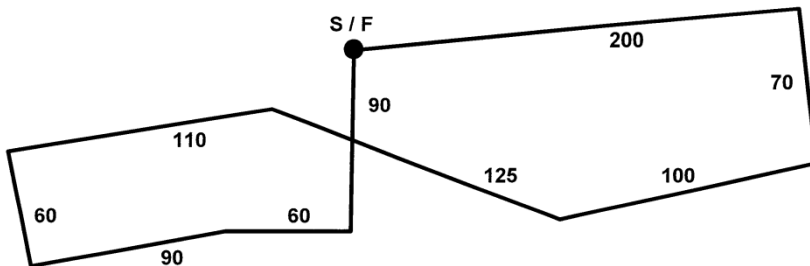
**Field A**  
Course Plan  
905 Yards



**Field B**  
Course Plan  
900 Yards



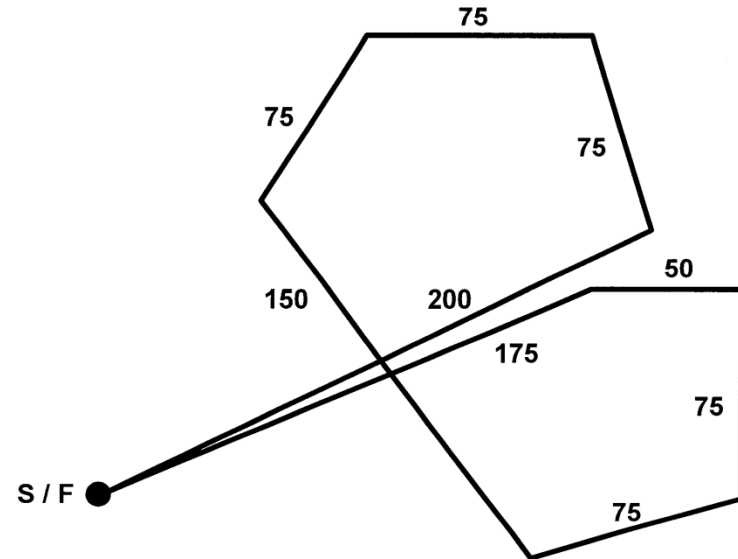
**Field C**  
Course Plan  
905 Yards



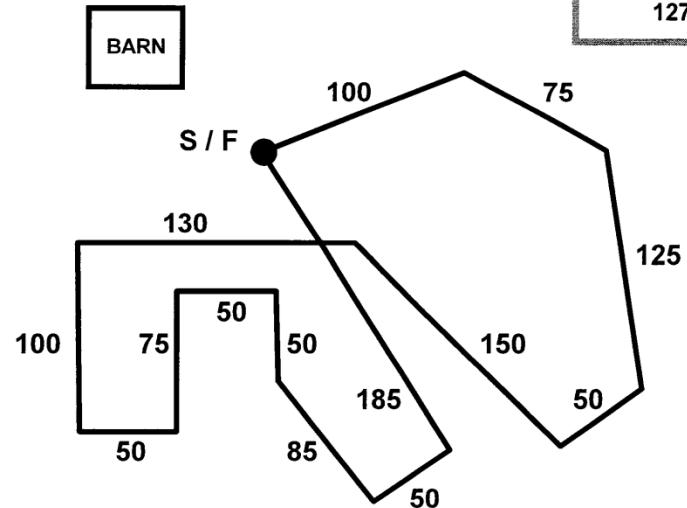
Gas-powered or battery-powered continuous loop machines will be used. The lure will consist of white (and/or black if warranted) plastic strips. Backup equipment will be available. Practice will **NOT** be offered at the event.

The course will be reversed for finals, tie run-offs and BOB. GANG/TSSC reserves the right to alter the course as required by weather and/or field conditions.

**Gillette Cup (Field B)**  
Course Plan  
950 Yards



**BII (Field A)**  
Course Plan  
1275 Yards



# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

40<sup>th</sup> ASFA International Invitational

Saturday, October 21<sup>st</sup>, 2017

Entry Fees: Early Entries: \$30 first hound, \$25 for each additional entry from the same owner and household. Entries received after September 9<sup>th</sup> 2017: \$40 per hound. Non-Regular Stake Entry Fee: \$5 per entry. Early Entry Closing: September 9<sup>th</sup> 2017 at the FTS's address.

Final Entries Closing: September 30<sup>th</sup>, 2017 at the FTS's address.

Make check payable in USA funds to **2017 ASFA II** and return with completed entry forms to: Tom Cigolle Jr, II FTS, 1835 Tope Rd, New Cumberland, WV 26047 (Cell: 304-794-8515)

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:		
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

40<sup>th</sup> ASFA International Invitational

Sunday, October 22<sup>nd</sup>, 2017

Entry Fees: Early Entries: \$30 first hound, \$25 for each additional entry from the same owner and household. Entries received after September 9<sup>th</sup> 2017: \$40 per hound. Non-Regular Stake Entry Fee: \$5 per entry. Early Entry Closing: September 9<sup>th</sup> 2017 at the FTS's address.

Final Entries Closing: September 30<sup>th</sup>, 2017 at the FTS's address.

Make check payable in USA funds to **2017 ASFA II** and return with completed entry forms to: Tom Cigolle Jr, II FTS, 1835 Tope Rd, New Cumberland, WV 26047 (Cell: 304-794-8515)

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:		
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Please separate the entries before submitting to the FTS!

40<sup>th</sup> ASFA International Invitational

Gillette Stake

Saturday, October 21<sup>st</sup>, 2017Entries close September 30<sup>th</sup>, 2017

By signing and submitting this entry, you certify that this hound meets

**ALL** of the following eligibility requirements for the Gillette Stake.

- \_\_\_\_\_ Has an AKC or foreign bench championship  
 \_\_\_\_\_ **Proof is submitted with entry form**  
 \_\_\_\_\_ Is an ASFA Field Champion  
 \_\_\_\_\_ Has earned 20 ASFA points in the 12-month period preceding close of entries  
 \_\_\_\_\_ Is entered in the Field Champion or Veteran Stake on Saturday

Eligibility requirements must be met by closing date, with proof submitted with entry.

Breed:	Call Name:		
Registered Name of Hound:			
Registration Number: (please write in registering body before number)			
	Date of Birth:	Sex: <input checked="" type="checkbox"/> Dog <input checked="" type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Breeder (Optional)			
Sire (Optional)			
Dam (Optional)			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

40<sup>th</sup> ASFA International Invitational

Gillette Stake

Saturday, October 21<sup>st</sup>, 2017Entries close September 30<sup>th</sup>, 2017

By signing and submitting this entry, you certify that this hound meets

**ALL** of the following eligibility requirements for the Gillette Stake.

- \_\_\_\_\_ Has an AKC or foreign bench championship  
 \_\_\_\_\_ **Proof is submitted with entry form**  
 \_\_\_\_\_ Is an ASFA Field Champion  
 \_\_\_\_\_ Has earned 20 ASFA points in the 12-month period preceding close of entries  
 \_\_\_\_\_ Is entered in the Field Champion or Veteran Stake on Saturday

Eligibility requirements must be met by closing date, with proof submitted with entry.

Breed:	Call Name:		
Registered Name of Hound:			
Registration Number: (please write in registering body before number)			
	Date of Birth:	Sex: <input checked="" type="checkbox"/> Dog <input checked="" type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Breeder (Optional)			
Sire (Optional)			
Dam (Optional)			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

Please separate the entries before submitting to the FTS!

### Kennel/Breeder Stake Entry

Include \$5.00 and **separate entry form** per pair of sighthounds for **EACH** individual non-regular stake entry that you enter each day. Payment must accompany entries.

Check one or both: ☐ Kennel Stake ☐ Breeder Stake

Check one or both: ☐ Saturday ☐ Sunday

Breed: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1

Call Name: \_\_\_\_\_

Registered  
Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Hound #2

Call Name: \_\_\_\_\_

Registered  
Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

### Kennel/Breeder Stake Entry

Include \$5.00 and **separate entry form** per pair of sighthounds for **EACH** individual non-regular stake entry that you enter each day. Payment must accompany entries.

Check one or both: ☐ Kennel Stake ☐ Breeder Stake

Check one or both: ☐ Saturday ☐ Sunday

Breed: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1

Call Name: \_\_\_\_\_

Registered  
Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Hound #2

Call Name: \_\_\_\_\_

Registered  
Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

### Bench Stake Entry

Include \$5.00 and **separate entry form** per individual hound for **EACH** Bench Stake entry that you enter each day. Payment and a copy of the Championship certificate must accompany each entry.

Check one or both: ☐ Saturday ☐ Sunday

Breed: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

\_\_\_\_\_

Call Name: \_\_\_\_\_

Registered  
Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

### Bench Stake Entry

Include \$5.00 and **separate entry form** per individual hound for **EACH** Bench Stake entry that you enter each day. Payment and a copy of the Championship certificate must accompany each entry.

Check one or both: ☐ Saturday ☐ Sunday

Breed: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

\_\_\_\_\_

Call Name: \_\_\_\_\_

Registered  
Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

..... Please separate the entries before submitting to the FTS! .....



## DIRECTIONS

**GPS Latitude/Longitude 30.845185 -84.622757**

### From the North (Atlanta) avoiding I-75:

The roads are good and there is not much traffic. Be careful there are often speed traps on US 27 south of Columbus and on the road going into and out of Lumpkin, GA.

- I-85 South from Atlanta
- I-185 South to Columbus (Exit #21 from I-85)
- US 27 South (Exit 1A from I-185) to Bainbridge
  - US 27 & US 84 bypass around Bainbridge
  - Take GA 97/Faceville Highway
- Turn Right onto GA 97 at the top of the ramp
- Entrance to the field will be about 4.2 miles on the left. Horseshoe Bend Road will be on your Right.

### From the North (Atlanta) using I-75:

- I-75 South from Atlanta
- Take US 319 South from Tifton towards Thomasville
- US 84 West from Thomasville towards Bainbridge
  - US 27 & US 84 bypass around Bainbridge
  - Take GA 309
- Turn Right onto GA 309 at the top of the ramp.
- At the light, turn Left onto GA 97/Faceville Highway.
- Entrance to the field will be about 4.2 miles on the left. Horseshoe Bend Road will be on your Right.

### From South (Tallahassee):

- Take I 10 West to Exit #192, US 90 West towards Quincy
  - Go approximately 12 miles on US 90 W to Quincy
- In Quincy, at the square, turn Right at 3rd light onto Adams Street, which becomes Florida 267
- At GA state line the road becomes GA 302. Keep going straight. Be careful not to turn onto Spur GA 302.
  - Merge onto Faceville Highway - GA 97 north (GA 302 ends)
- Continue another 5.8 miles on Faceville Highway to entrance to the field on Right - between mile markers 16 & 17. Horseshoe Bend Road will be on your Left (approximately 18.8 miles from Quincy).

### From the Palmer Motel Bainbridge, GA:

- Go north on US Route 27/Tallahassee Highway 1.3 miles to stop light at Louise Street (the next light after you pass under Hwy 84/bypass).
- Go left (west) on Louise Street which will turn into GA 97/Faceville Highway for about 5 miles. Entrance to field will be on your left, opposite Horseshoe Bend Road. The A&A Convenience Store is on the left just before the entrance to the field.

### From the Quality Inn, Bainbridge GA:

- Go north on US Route 27/Tallahassee Highway 0.4 miles to stop light at Louse Street (the next light after you pass under Hwy 84/bypass).
- Go left (west) on Louise Street which will turn into GA 97/Faceville Highway for 5 miles. Entrance to field will be on your left, opposite Horseshoe Bend Road. The A&A Convenience Store is on the left just before the entrance to the field.

## HOSPITALITY

There will be an informal get-together hosted by the Region 7 clubs at the field on Friday night, October 20<sup>th</sup>. Please plan to join us for the festivities!

Crave Eatery will be food vendor on site for breakfast and lunch on Saturday and Sunday. Please plan to have cash on hand for meals (consider small bills).

Join us for the 2017 International Invitational Banquet/Dinner on site on Saturday evening. **Reservations are required** (see information elsewhere in premium).

## GOLF CART RENTAL

Golf carts will be available for rental for use on the trial grounds. Please request/pay for your rental on the One Stop Shopping Sheet by the final close of entries September 30<sup>th</sup>. The carts will be available Friday evening for pickup. Your cost for rental will be \$150 for the weekend. The carts must be returned on Sunday by late afternoon.

Only a limited quantity (7) is available for rent – first come first serve.

You are individually responsible for any damage to the golf cart and no liability for injury falls with Aragon Farms, GANG, TSSC or the ASFA.

## PARKING, WATER AND PORT-A-POTTIES

We will have signs to assist in parking, as well as individuals directing folks to various designated parking areas. Water (including misters) will be available for cooling hounds. Port-a-potties will be located throughout the site. Please refer to the enclosed Site Map.

## FACEBOOK PAGE

Do not forget to check the 2017 ASFA II Facebook page for updates and/or additional information. The page can be found at <https://tinyurl.com/2017ASFAIIFB>.

## MAIN MOTELS

PALMER MOTEL	QUALITY INN
1679 Tallahassee Hwy	1403 Tallahassee Hwy
Bainbridge, GA 39819	Bainbridge, GA 39819
Phone: (229) 246-0300	Phone: (229) 243-7000
Room Rate: \$50 + applicable tax	Room Rate: \$66 + applicable tax,
Pet Fee: \$5/dog/night (cash at check-in)	Pet Fee: \$15 (entire stay)
Group Block Name: ASFA II	Group Block Name: ASFA II
Block to be held until September 20 <sup>th</sup>	Block to be held until September 28 <sup>th</sup>

## ADDITIONAL MOTELS NEARBY

Exit 199 on I-10 in Tallahassee FL:

RED ROOF INN	LA QUINTA
2930 Hospitality Street	2905 North Monroe
Tallahassee, FL 32303	Tallahassee, FL 32303
Phone: (850) 385-7884	Phone: (850) 385-7172
No Pet Fee	No Pet Fee (2 dogs/room)
MOTEL 6	TRAVELODGE
2738 North Monroe	2801 North Monroe
Tallahassee, FL 32303	Tallahassee, FL 32303
Phone: (850) 386-7878	Phone: (850) 386-8286
No Pet Fee (2 dogs/room)	\$20 One Time Nonrefundable Pet Fee.

## LOCAL VETERINARIAN:

**PORT CITY ANIMAL HOSPITAL (229) 246-9443**



### LOCAL VETERINARIAN

Port City Animal Hospital  
254 Whigham Dairy Road, Bainbridge GA 39817  
Phone: (229) 246-9443 (Vet on call on weekends)

Directions: Proceed out the entrance of the field and turn Right. After 4 miles, turn Right onto GA 309. Cross the bridge over the bypass and turn left onto the on-ramp for US 27 & US 84. Take US 27 & US 84 bypass around the east side of Bainbridge. Stay on US 84 until it becomes a regular two-lane road. Turn Left onto Whigham Dairy Road.

### EMERGENCY VETERINARIAN

Allied Emergency Veterinary Clinic  
2324 Centerville Road, Tallahassee FL 32308  
(approximately 44 miles from trial site)

Directions: Proceed out the entrance of the field and turn Right. After 4 miles, turn Right onto GA 309. Cross the bridge over the bypass and turn left onto the on-ramp for US 27 & US 84. Take US 27 & US 84 bypass around the east side of Bainbridge. Stay on US 27 to Tallahassee. In Tallahassee take I-10 East. At the next exit, take US 319 South (Capital Circle NE) into town. Turn Right onto Centerville Road.

### RUNNING OF THE 4<sup>TH</sup> HOUND

The traditional Running of the 4<sup>th</sup> Hound will take place Saturday morning after Roll Call/Inspection prior to judging.

### MEMORIAL WALL

A new tradition starts! A Memorial Wall will be created to allow entrants a chance to share the names of special hounds or people who are no longer with us or post/display non-returnable photos. A large banner with the 2017 II Logo will be on display at the trial site (Barn area). Entrants are encouraged to participate. The 2017 II Memorial Wall will be used as the backdrop for all win/placement photos.

### RAFFLE & AUCTION

Depending on the number of items donated, there will be a Raffle and Auction. Please contact Dean Wright (Email: [hlb2@comcast.net](mailto:hlb2@comcast.net), Phone: (717) 637-3011), the coordinator of these events, and make arrangements today to donate your items!

### VENDOR REGISTRATION

Anyone selling **anything** at the II must have a vendor's permit. An area will be setup near the Field Trial Secretary tent. The fee for vending is \$40.00 for both days for a 10' X 10' area. All vendors must register by completing and mailing the separate form with payment. **Vendors are responsible for determining the applicable Georgia tax laws for vending.**

### PLEASE NOTE THE FOLLOWING

Your 2017 II Field Trial Secretary can accept all forms of mailing methods (USPS, UPS, and FedEx) but **PLEASE** waive any required signature. This will help ensure your package is not delayed in being delivered. Take note of the early closing date of September 9th, 2017. All lure coursing entries, along with any supplemental forms (Gillette Stake entries, Non-Regular Stake entries, Camping, Banquet/Dinner, Catalog Advertising, Vendor Registration, Wearables and Merchandise purchases, Golf Cart rental) must be sent to the 2017 II Field Trial Secretary!

### CATALOG ADVERTISING

Advertise your hounds in the 2017 ASFA International Invitational Catalog  
Finished catalog size will be 5½ X 8½

#### Advertisement Costs

\$50 / full page

\$25/ half page

Deadline for ads is **September 30<sup>th</sup>, 2017**  
**NO EXCEPTIONS!**

Black/white print-ready artwork only.  
No color ads

If hardcopy ad material is to be returned to you, include a self-addressed, stamped envelope. Without this, the materials will **NOT** be returned.

☐ Full Page x \$50 = \_\_\_\_\_

☐ Half Page x \$25 = \_\_\_\_\_

☐ Full Page Ad free with \$150 or more donation  
(see Trophy Donations)

Include camera ready artwork with your One Stop Shopping sheet.  
Emailing electronic ready artwork to the Feld Trial Secretary ([tcigolle@aol.com](mailto:tcigolle@aol.com)) is acceptable!

### VENDOR REGISTRATION FORM

Vendor Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Items(s) for sale: \_\_\_\_\_

Mail completed form with your entries to:

**Tom Cigolle Jr, 1835 Tope Road, New Cumberland, WV 26047**

Include this form and the \$40 fee for the weekend (10' X 10')  
on your One Stop Shopping sheet.

Consider an ad in the catalog for more visibility!

### PRIMITIVE/TENT/VAN AND CAMPER/RV CAMPING/PARKING

Camping is allowed at the field for self-contained campers ONLY. There are no hookups available. There will be a \$10 fee per night for primitive/tent/van camping and a \$15 fee per night for RV/camper camping. Include your fee on the One Stop Shopping sheet. You will be given a Parking Receipt (at the site) to be displayed in your vehicle window.

On Saturday afternoon, the port-a-potty company (Peak) will provide a RV pumping service for \$20. Cash is to be paid to Peak at time of service.

**\*\* NO GREY WATER DUMPING ON SITE! \*\***

**\*\* NO OPEN FIRES \*\***

Alternative Camp Sites/Locations

Flint River RV Park

801 W Shotwell Street

Bainbridge GA 39819

Phone: (229) 246-5802

### PRIMITIVE/TENT/VAN AND CAMPER/RV RESERVATION FORM

#### Primitive/Tent/Van Camping

☐ Friday ☐ Saturday ☐ Sunday

\_\_\_\_\_ X \$10 = \$\_\_\_\_\_ (include on the One Stop Shopping Sheet)

#### Camper/RV Camping

☐ Friday ☐ Saturday ☐ Sunday

\_\_\_\_\_ X \$15 = \$\_\_\_\_\_ (include on the One Stop Shopping Sheet)

Type of RV: (circle one)

Tent/Van   Class C   Class B   Class A   Fifth Wheel   Travel Trailer

Total Length: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_

License#: \_\_\_\_\_ State: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**\*\*Motorhome/tow cars will be required to unhook prior to parking \*\***

**\*\* Truck/trailer rigs may be required to unhook after parking \*\***

### BANQUET/DINNER INFORMATION

Join us Saturday evening for a catered dinner provided by

Simply Southern

Whigham, GA

Dinner will be served buffet style.

Cost per person (by the final closing date of September 30<sup>th</sup>): \$22

Dinner Menu
Pulled Pork
Smoked Chicken
Roasted Caribbean Veggies
Potato Salad
Coleslaw
Garden Salad or Pasta Salad
BBQ Bread
Brownies and Pound Cake
Lemonade, Tea, Water & Ice

A breakfast and lunch menu will be offered a la carte by Crave Eatery at the field Saturday and Sunday.

If you require a vegetarian meal, please indicate such on your reservation entry below with your payment. We will have Roasted Caribbean Veggies available for you.

**DINNER ORDER AND MONEY MUST BE SENT WITH ENTRIES!**

### BANQUET/DINNER ORDER FORM

Name(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Indicate Selection(s):

\_\_\_\_\_ Pulled Pork    \_\_\_\_\_ Smoked Chicken    \_\_\_\_\_ Vegetarian Meal

Total number of meals: \_\_\_\_\_    X \$22 = \_\_\_\_\_  
(Amount enclosed)

Include this form and amount on the One Stop Shopping sheet with your entries.

## 2017 II WEARABLES AND MERCHADISE

Wearables with 2017 II Logo: Unisex T-Shirts (sleeveless, short & long sleeve), Sweatshirts, Denim Shirts, Zip Hoodies, Fleece Jackets, Fleece Vests and Ball Caps.

Merchandise with 2017 II Logo: Commemorative Pin, Coffee Mugs, Travel Mugs, Kennel Leads and Koozies.

	S, M, L, XL	2X, 3X, 4X
T-Shirt: Short Sleeve Embroidered (small logo)	\$12.00	\$16.00
T-Shirt: Long Sleeve Embroidered (small logo)	\$16.00	\$22.00
T-Shirt: Sleeveless Silk-Screened (large logo)	\$14.00	\$16.00
T-Shirt: Short Sleeve Silk-Screened (large logo)	\$12.00	\$16.00
T-Shirt: Long Sleeve Silk-Screened (large logo)	\$16.00	\$22.00
Denim Shirt: Embroidered Womens (small logo)	\$25.00	\$30.00
Denim Shirt: Embroidered Mens (small logo)	\$25.00	\$30.00
Sweatshirt: Long Sleeve Silk-Screened (large logo)	\$14.00	\$16.00
Full-Zip Hoodie: Embroidered (small logo)	\$28.00	\$36.00
Fleece Jacket: Embroidered Womens (small logo)	\$38.00	\$45.00
Fleece Jacket: Embroidered Mens (small logo)	\$40.00	\$45.00
Fleece Vest: Embroidered Womens (small logo)	\$32.00	\$38.00
Fleece Vest: Embroidered Mens (small logo)	\$32.00	\$38.00

All sizes are Adult

Baseball Cap: two tone, adjustable, unstructured	\$12.00
Baseball Cap: cool crown vented, adjustable, unstructured	\$15.00
2017 International Invitational Commemorative Pin	\$5.00
Coffee Mug: 15 oz ceramic	\$8.00
Travel Mug: 16 oz stainless with handle	\$10.00
Rope Kennel Lead (6' length)	\$8.00
Koozie: collapsible	\$3.00
Koozie: stand-up foam	\$5.00

### PLEASE NOTE ABOUT WEARABLES

T-Shirts and Sweat Shirts are Unisex sizing.

We have chosen colors that we feel will be best suited for this year's 2017 ASFA II Logo. There are other colors that are available for some of the items above (order form pages indicate which items). Colors have been posted on the ASFA II Facebook page (<https://www.facebook.com/groups/346288515771927/>). If you wish to order items in a different color, choose "Other" and write in the color you want in the space provided.

PLEASE NOTE: If you choose a different color, the logo may not show up as well.

## 2017 II WEARABLES AND MERCHANDISE FORM – PAGE 1

Wearables and Merchandise will **NOT** be mailed. Please arrange for someone to pick up your order if you are not attending.

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### SLEEVELESS T-SHIRT

Sport Gray: QTY: \_\_\_\_ Size: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_ Size: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

### SHORT SLEEVE T-SHIRTS

Cornsilk: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Sand: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Light Pink: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Light Blue: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Pistachio: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Sport Gray: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

### LONG SLEEVE T-SHIRTS

Gold: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Sand: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Light Pink: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Light Blue: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Carolina Blue: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Sport Gray: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

### DENIM (BLUE) SHIRTS

Womens: QTY: \_\_\_\_ Size: \_\_\_\_ Mens: QTY: \_\_\_\_ Size: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

### SWEATSHIRTS

Gold: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Light Pink: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Carolina Blue: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Light Gray: QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_ Size: \_\_\_\_ Embroidered: \_\_\_\_ Silk-Screened: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**SUB-TOTAL FOR PAGE 1: \$\_\_\_\_\_**

**2017 II WEARABLES AND MERCHANDISE FORM – PAGE 2**

Wearables and Merchandise will **NOT** be mailed. Please arrange for someone to pick up your order if you are not attending.

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**FULL-ZIP HOODIE**

Heather:: QTY: \_\_\_\_ Size: \_\_\_\_

Light Pink: QTY: \_\_\_\_ Size: \_\_\_\_

Light Green: QTY: \_\_\_\_ Size: \_\_\_\_

Sport Gray: QTY: \_\_\_\_ Size: \_\_\_\_

Graphite: QTY: \_\_\_\_ Size: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_ Size: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**FLEECE JACKETS**

Gold: Womens: QTY: \_\_\_\_ Size: \_\_\_\_ Mens: QTY: \_\_\_\_ Size: \_\_\_\_

Red: Womens: QTY: \_\_\_\_ Size: \_\_\_\_ Mens: QTY: \_\_\_\_ Size: \_\_\_\_

Other: \_\_\_\_\_: Womens: QTY: \_\_\_\_ Size: \_\_\_\_ Mens: QTY: \_\_\_\_ Size: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**FLEECE VESTS**

Gold: Womens: QTY: \_\_\_\_ Size: \_\_\_\_ Mens: QTY: \_\_\_\_ Size: \_\_\_\_

Red: Womens: QTY: \_\_\_\_ Size: \_\_\_\_ Mens: QTY: \_\_\_\_ Size: \_\_\_\_

Other: \_\_\_\_\_: Womens: QTY: \_\_\_\_ Size: \_\_\_\_ Mens: QTY: \_\_\_\_ Size: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**TWO-TONE BASEBALL CAP**

Khaki/Dark Green: QTY: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**COOL CROWN VENTED BASEBALL CAP**

Burnt Orange: QTY: \_\_\_\_

Stone Gray: QTY: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**ROPE KENNEL LEAD**

Forest Green: QTY: \_\_\_\_

Other: \_\_\_\_\_ QTY: \_\_\_\_

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**SUB-TOTAL FOR PAGE 2: \$\_\_\_\_\_**

**2017 II WEARABLES AND MERCHANDISE FORM – PAGE 3**

Wearables and Merchandise will **NOT** be mailed. Please arrange for someone to pick up your order if you are not attending.

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**2017 INTERNATIONAL INVITATIONAL COMMEMORATIVE PINS**

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**COFFEE MUG**

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**TRAVEL MUG**

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**COLLAPSIBLE KOOZIE**

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**STAND-UP FOAM KOOZIE**

Total QTY: \_\_\_\_ Sub-Total: \$\_\_\_\_\_

**SUB-TOTAL FOR PAGE 3: \$\_\_\_\_\_**

SUB-TOTAL FROM PAGE 1: \$\_\_\_\_\_

SUB-TOTAL FROM PAGE 2: \$\_\_\_\_\_

**GRAND TOTAL: \$\_\_\_\_\_**

**GOLF CART RENTAL/RESERVATION**

Name: \_\_\_\_\_

# of Carts: \_\_\_\_\_ X \$150.00 = \_\_\_\_\_

*Neither Aragon Farms, GANG, TSSC, nor its members will be responsible for any accidents at this trial. You are individually responsible for any damage to the golf cart.*

**Signature for acceptance of liability:**

\_\_\_\_\_  
Include this form and payment with the One Stop Shopping sheet.

# 2017 ASFA II ONE STOP SHOPPING SHEET

<b>Name</b>				
<b>Address</b>				
<b>City, State, Zip</b>				
<b>Phone</b>				
<b>Email</b>				
<b>ITEM</b>		<b>QTY</b>	<b>EACH</b>	<b>TOTAL</b>
Saturday Early Entries (include entry forms)	First Hound		\$30	
	Additional Hounds		\$25	
Saturday Final Entries (include entry forms)	Each Hound		\$40	
Saturday Breeder Stake	How Many Pairs?		\$5	
Saturday Kennel Stake	How Many Pairs?		\$5	
Saturday Bench Stake	How Many Hounds?		\$5	
Sunday Early Entries (include entry forms)	First Hound		\$30	
	Additional Hounds		\$25	
Sunday Final Entries (include entry forms)	Each Hound		\$40	
Sunday Breeder Stake	How Many Pairs?		\$5	
Sunday Kennel Stake	How Many Pairs?		\$5	
Sunday Bench Stake	How Many Hounds?		\$5	
Trophy Donations	Best of Breed		\$50	
	Placement Winners		\$35	
	Limited Stake		\$25	
	Breeder Stake		\$25	
	Kennel Stake		\$25	
	Bench Stake		\$25	
General Donations	Bronze Class		\$25-\$50	
	Silver Class		\$51-\$99	
	Gold Class		\$100-\$149	
	Platinum		\$150+	
Saturday Banquet (include separate form)			\$22	
Catalog Ad (include separate form)	N/A		See form	
Vendor Registration (include separate form)			\$40	
Wearables/Merchandise (include separate form)	N/A		See form	
Primitive/Van/RV Camping (include separate form)			\$10	
Camper/RV camping (include separate form)			\$15	
Golf Cart Rental (include separate form)			\$150	
<b>TOTAL COST:</b>				

Make all checks payable in USA funds to **2017 ASFA II** and mail with entries, forms, and One Stop Shopping sheet to:

**Tom Cigolle Jr, ASFA II FTS**  
**1835 Tope Road**  
**New Cumberland, WV 26047**

## Calculation Grid for Entries

ENTRY	SATURDAY	ENTERED ONE DAY	SUNDAY	ENTERED BOTH DAYS
First Hound	\$30	\$30	\$30	\$60
Second Hound	\$25	\$55	\$25	\$110
Third Hound	\$25	\$80	\$25	\$160
Fourth Hound	\$25	105	\$25	\$210
Fifth Hound	\$25	\$130	\$25	\$260
Sixth Hound	\$25	\$155	\$25	\$310
BREEDER				
1 pair Breeder	\$5	\$5	\$5	\$10
2 pair Breeder	\$5	\$10	\$5	\$20
3 pair Breeder	\$5	\$15	\$5	\$30
KENNEL				
1 pair Kennel	\$5	\$5	\$5	\$10
2 pair Kennel	\$5	\$10	\$5	\$20
3 pair Kennel	\$5	\$15	\$5	\$30
BENCH				
1 Bench Entry	\$5	\$5	\$5	\$10
2 Bench Entries	\$5	\$10	\$5	\$20
3 Bench Entries	\$5	\$15	\$5	\$30

Any Combinations you want to do - identify for which breed, and how you want your donation listed in the catalog, or if you are donating "In Memory of..."

## Calculation Grid for Trophy Donations

DONATION	SATURDAY	DONATION ONE DAY	SUNDAY	DONATION BOTH DAYS
Best of Breed	\$50	\$50	\$50	\$100
Placement Winners	\$35	\$35	\$35	\$70
Limited Stake	\$25	\$25	\$25	\$50
Breeder Stake	\$25	\$25	\$25	\$50
Kennel Stake	\$25	\$25	\$25	\$50
Bench Stake	\$25	\$25	\$25	\$50



**LOCAL VETERINARIAN:  
PORT CITY ANIMAL HOSPITAL (229) 246-9443**

**SITE MAP**

The field is approximately 60+ gentle sloping acres of Bermuda grass.

Water will be available for cooling hounds. Shade is limited.

Parking will be confined to the areas indicated on the site map.

Everyone is to DRIVE and STAY ON the blue roadway marked on the site map.



**GREYHOUND ASSOCIATION  
OF NORTH GEORGIA**

